

APS STAMPSHOW/NTSS 2018

Philatelic Exhibition Entry Form

Greater Columbus Convention Center
Columbus, Ohio • August 9-12, 2018



Please print or type

Name: _____ Email Address: _____

Phone Number (cell preferred): _____ Fax Number: _____

Address: _____

City: _____ State: _____ Postal Code: _____

Country _____ APS Member: Yes No APS No. _____

ATA Member: Yes No Other Philatelic Memberships: _____

Title of Exhibit: _____

Description (20 words or less): _____

Number of pages: _____ Page size: _____ If youth, date of birth (See rule #11) _____

Language in which the exhibit is prepared: _____

This collection is my property in its entirety? Yes No

Please indicate the class in which this exhibit is being entered (Choose only one)

- World Series General Single Frame Youth
- Non-competitive Court of Honor (by invitation only)

If World Series, please indicate the show at which the grand was won between July 2017 and June 2018:

Is this exhibit treated thematically? Yes No

For General Class and Single Frame, please indicate the appropriate division:

**Please note that exhibits treated thematically or topically regardless of their division will be placed in the NTSS portion of the show.*

- Postal Cinderella Display Illustrated Revenue Thematic Postcard

For Postal Division please indicate the appropriate section:

- Aerophilately Astrophilately First Day Cover Postal History Postal Stationery Traditional

Fees:

of frames

_____ Adult single frame exhibit at \$30 \$ _____

_____ Adult multi-frame exhibits at \$15 per frame \$ _____

_____ Non-competitive exhibits at \$7.50 per frame \$ _____

_____ Youth exhibits at \$5 per frame \$ _____

_____ FIP Option at \$30 (see prospectus, # 10) \$ _____

_____ Surcharge for Adults who are not APS or ATA members, \$5 per frame \$ _____

_____ Return Postage \$ _____

Total fee enclosed:

\$ _____

Method of payment Check (Payable to the APS) Visa MasterCard Discover

Credit Card number _____ • _____ • _____ Expiration date ____ • ____

V Code ___ (last 3 numbers on the signature strip on back of card - required for security purposes)

To help determine eligibility for novice awards please answer the following two questions:

I have exhibited previously No Yes
I have shown this exhibit previously No Locally Nationally

Method of Delivery:

_____ Personal _____ US Postal Service _____ FedEx
_____ Agent - Please provide name and phone number _____

Method of Return:

_____ USPS Express Mail _____ USPS Registered _____ USPS Insured for \$ _____
_____ Personal _____ Agent - Please provide name _____

NOTE: If you do not indicate how you would like your exhibit returned, APS will use Express Mail. The exhibitor is responsible for the return postage.

Are you planning to attend the show? Yes No

Can your exhibit be viewed on the web (url _____) or be borrowed from the APRL (as a photocopy or cd/dvd)?

Yes No *If not, APS would be happy to help your exhibit be seen by more eyes!*

I have read and will comply with all rules and regulations for exhibiting at APS STAMPSHOW/ NTSS 2018. If I win the grand award in the open competition I agree to enter my exhibit in the World Series of Philately exhibition in Omaha, Nebraska in August 2019. I understand that no addresses will be listed in the program, so you have my permission to:

List my name **OR** List me anonymously as _____

I, the undersigned, understand that I will be responsible for insuring my exhibit. I will not hold the American Philatelic Society, American Topical Association, United States Postal Service, or the Greater Columbus Convention Center and/or their officers, members, or employees liable for loss of or damage to this exhibit.

I agree that the decision of the judges shall be final, and hereby release and agree to hold harmless the judges, the American Topical Association, and the American Philatelic Society, its officers, directors, employees, and representatives from any damages, including but not limited to damages to my reputation or that of my exhibit, suffered or incurred as a result of the judging.

Signature: _____ Date: _____

Signature of Parent or Guardian if Exhibitor is Youth Under Age 18: _____

Entries Due May 15, 2018
Return to: APS, 100 Match Factory Place, Bellefonte, PA 16823
Fax: 814-933-6128
E-mail: StampShow@stamps.org
Deadline for receipt is May 15, 2018